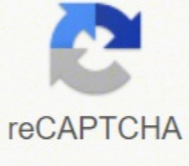




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**Next**

ANNEXURE - II

**MEDICAL FITNESS CERTIFICATE OF APPLICANT  
FOR ADMISSION IN M. TECH. IN IIT(ISM) DHANBAD**

(To be provided by a Chief Medical Officer (CMO) or Equivalent of a Government Hospital)

I, Dr..... after examining (with necessary investigations)  
Mr./Ms..... Son/Daughter of Mr./Mrs.....  
born on....., certify that he/she has fairly sound constitution, and that  
he/she has no disease or physical or mental infirmity unfitting him/her now, or likely to unfit him/her  
in future, for active outdoor work as practical Engineer/Technologist which involves considerable  
fatigue and exposure.

The following are the results of tests, measurements, etc.:-

1. Mark of identification :
2. Weight :
3. Height (in cm) :
4. Blood Pressure :
5. Pulse rate (beats/min) :
6. Blood Group :
7. Abuse of substances (if any) : Smoking / Alcohol / Drugs / Any other
8. Chest measurements : Contracted: .....cm Expanded:.....cm
9. Vision: Right Eye: Near: Distant:  
Left Eye: Near: Distant:
10. Colour Blindness, congenital or other disease of eye (if any):
11. Hearing: Right ear: GOOD / FAIR / POOR  
Left ear: GOOD / FAIR / POOR
12. X-ray PA view of chest with proper identification mark : Satisfactory / Not satisfactory  
If not satisfactory, then specify why:
13. If any other abnormality noticed:
14. Remarks / Special Recommendations, if any:

**Conclusion:** Certified that the above mentioned student is free of any communicable disease and fit to  
stay in hostels provided by IIT(ISM) Dhanbad and attend classes with co-students.

Date :  
Place :

(Signature and Seal)

**Declaration by the candidate:** I declare that all the statements above are true and correct to the best  
of my knowledge. I fully understand that I am responsible for the accuracy of all statements given.

**Candidate's Signature with date:**

**CERTIFICATE OF MEDICAL FITNESS**

(For admission to Dental Surgery Course in Mysore)

To be obtained only from Quarte Government Medical Officer/ Medical Officer of a  
Government Undertaking. Please note that this certificate in no other form will be accepted.  
Medical Certificates issued by private medical practitioners will not be accepted.

(Please refer to prescribed standards given overleaf)

Name (in Block letters) : \_\_\_\_\_  
Father's Name : \_\_\_\_\_  
Height: \_\_\_\_\_ Weight: \_\_\_\_\_  
Chest: \_\_\_\_\_  
Heart & Lungs: \_\_\_\_\_  
Vision L: \_\_\_\_\_ R: \_\_\_\_\_  
Colour Vision: \_\_\_\_\_  
Hearing: \_\_\_\_\_  
Hemal/ Hydrostatic/ Piles: \_\_\_\_\_  
Remarks: \_\_\_\_\_

I certify that I have carefully examined Sh. / Km/ Sm,  
Son / daughter of Sh. \_\_\_\_\_ who has signed in my presence. He/ She has  
no mental and Physical disease and is F.F.T.

Signature of the Candidate \_\_\_\_\_ Signature of the Medical Officer with legible seal.  
Station: \_\_\_\_\_  
Date: \_\_\_\_\_

**SECTION 5: PIAA COMPREHENSIVE INITIAL PRE-PARTICIPATION PHYSICAL EVALUATION AND CERTIFICATION OF AUTHORIZED MEDICAL EXAMINER**

Must be completed and signed by the Authorized Medical Examiner (AME) performing the herein named student's comprehensive initial pre-participation physical evaluation (CIPE) and turned in to the Principal, or the Principal's designee, of the student's school.

Student's Name \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Enrolled in \_\_\_\_\_ School Sport(s) \_\_\_\_\_

Height \_\_\_\_\_ Weight \_\_\_\_\_ % Body Fat (optional) \_\_\_\_\_ Brachial Artery BP \_\_\_\_\_ / \_\_\_\_\_ ( \_\_\_\_\_ / \_\_\_\_\_ ) RP \_\_\_\_\_

If either the brachial artery blood pressure (BP) or resting pulse (RP) is above the following levels, further evaluation by the student's primary care physician is recommended.

Age 10-12: BP: >126/82, RP: >104; Age 13-15: BP: >136/88, RP >100; Age 16-25: BP: >142/92, RP >95.

Vision: R 20/ \_\_\_\_\_ L 20/ \_\_\_\_\_ Corrected: YES NO (circle one) Pupils: Equal \_\_\_\_\_ Unequal \_\_\_\_\_

| MEDICAL                    | NORMAL  | ABNORMAL FINDINGS |
|----------------------------|---|-------------------|
| Appearance                 |   |                   |
| Eyes/Ears/Nose/Throat      |   |                   |
| Hearing                    |   |                   |
| Lymph Nodes                |   |                   |
| Cardiovascular             | <input type="checkbox"/> Heart murmur <input type="checkbox"/> Femoral pulses to exclude aortic coarctation |                   |
| Cardiopulmonary            | <input type="checkbox"/> Physical stigmata of Marfan syndrome   |                   |
| Lungs                      |   |                   |
| Abdomen                    |   |                   |
| Genitourinary (males only) |   |                   |
| Neurological               |   |                   |
| Skin                       |   |                   |
| MUSCULOSKELETAL            | NORMAL  | ABNORMAL FINDINGS |
| Neck                       |   |                   |
| Back                       |   |                   |
| Shoulder/Arm               |   |                   |
| Elbow/Forearm              |   |                   |
| Wrist/Hand/Fingers         |   |                   |
| Hip/Thigh                  |   |                   |
| Knee                       |   |                   |
| Leg/Ankle                  |   |                   |
| Foot/Toes                  |   |                   |

I hereby certify that I have reviewed the HEALTH HISTORY, performed a comprehensive initial pre-participation physical evaluation of the herein named student, and, on the basis of such evaluation and the student's HEALTH HISTORY, certify that, except as specified below, the student is physically fit to participate in Practices, Inter-School Practices, Scrimmages, and/or Contests in the sport(s) consented to by the student's parent/guardian in Section 2 of the PIAA Comprehensive Initial Pre-Participation Physical Evaluation form.

CLEARED  CLEARED, with recommendation(s) for further evaluation or treatment for: \_\_\_\_\_

NOT CLEARED for the following types of sports (please check those that apply):

COLLISION  CONTACT  NON-CONTACT  STRENUOUS  MODERATELY STRENUOUS  NON-STRENUOUS

Due to \_\_\_\_\_

Recommendation(s)/Referral(s) \_\_\_\_\_

AME's Name (print/type) \_\_\_\_\_ License # \_\_\_\_\_

Address \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_

AME's Signature \_\_\_\_\_ MD, DO, PAC, CRNP, or SNP (circle one) Date of CIPE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Revised: March 22, 2012

| Sem       | Part | Sub. No | Subject Status                      | SUBJECT TITLE   | Hr          | Cre         | Marks           |                |                |                 |      |  |
|-----------|------|---------|-------------------------------------|---|-------------|-------------|-----------------|----------------|----------------|-----------------|------|--|
|           |      |         |                                     |   |             |             | Maximum         |                |                | Passing Minimum |      |  |
|           |      |         |                                     |   |             |             | Int.            | Ext.           | Tot.           | Ext.            | Tot. |  |
| VI        | III  | 1       | Core - 15                           | SHAKESPEARE   | 6           | 4           | 25              | 75             | 100            | 30              | 40   |  |
|           | III  | 2       | Core - 16                           | SOUTH-ASIA LITERATURE IN ENGLISH                                      | 6           | 4           | 25              | 7              | 100            | 30              | 40   |  |
|           | III  | 3       | Core - 17                           | SHORT-STORIES AND ONE-ACT PLAYS                                       | 5           | 4           | 25              | 75             | 100            | 30              | 40   |  |
|           | III  | 4       | Core - 18                           | REGIONAL LITERATURE IN TRANSLATION                                    | 5           | 4           | 25              | 75             | 100            | 30              | 40   |  |
|           | IV   | 5       | Major Electives (Select 2 out of 3) | AFRICAN LITERATURE<br>WRITING FOR THE MEDIA<br>COMPARATIVE LITERATURE | 4<br>4<br>4 | 4<br>4<br>4 | 25<br>75<br>100 | 30<br>30<br>30 | 40<br>40<br>40 |                 |      |  |
| SUB TOTAL |      |         |                                     |   | 30          | 24          |                 |                |                |                 |      |  |

| Subject   | Duration | Maximum Marks | Minimum Qualifying Marks for selection |            |
|---|----------|---------------|--|------------|
|   |          |               | SCs, SC(A), STs, MBCs/DCs, BCs and BCM | Others     |
| Paper-I: Optional Subject - 1 (Degree Std.) (200 Questions)   | 3 Hours  | 300           | 306                                    | 408        |
| Paper-II: Optional Subject - 2 (Degree Std.) (200 Questions)  | 3 Hours  | 300           |  |            |
| <p><b>Any two optional subjects from the following 17 subjects given below subject to the conditions that the applicant shall not be allowed to take more than one subject in the same group:</b></p> <p><b>Group I</b></p> <p>1. Agriculture (Code No.284)<br/>2. Horticulture (Code No.278)<br/>3. Animal Husbandry and Veterinary Science (Code No. 296)</p> <p><b>Group II</b></p> <p>4. Computer Applications (Code No.288)<br/>5. Computer Science (Code No.286)</p> <p><b>Group III</b></p> <p>6. Mathematics (Code No.276)<br/>7. Statistics (Code No.274)</p> <p><b>Other Subjects</b></p> <p>8. Botany (Code No.268)<br/>9. Chemistry (Code No.243)<br/>10. Engineering (All Engineering subjects including Agricultural Engineering) (Code No. 230)<br/>11. Environmental Science (Code No.298)<br/>12. Forestry (Code No.283)<br/>13. Geology (Code No.239)<br/>14. Marine Biology (Code No.293)<br/>15. Physics (Code No.241)<br/>16. Wildlife biology (Code No.291)<br/>17. Zoology (Code No.270)</p> |          |               |  |            |
| <b>Compulsory Subject</b>   |          |               |  |            |
| Paper-III: General Studies (Degree Std.) (150 Questions) Attitude and Mental Ability Test (S.S.L.C. Std.) (50 Questions)  | 3 Hours  | 300           |  |            |
| Interview and Record  |          | 120           |  |            |
| <b>Total</b>  |          | <b>1020</b>   | <b>306</b>                             | <b>408</b> |

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Select Admission Process (JEXPO/VOCLET) In the "Student Session Start" enter the following [Refer Admission Card]: Enter the registration number Password (Given by you during registration) Click on A "Sign in" to enter My Page Go to the fill-in section of the website. Add Institute & Branch combinations one by one according to your preference. Add the maximum number of options to increase your chances of being assigned. Save your choices. Take the print of the options filled out by you. You can edit your options as many times as you want until the registration date and time is closed. Every time you edit your choices "Save" the same one. After the final entry of the options, the same must be "blocked". Printing of the closed options must be taken. If any candidate forgot to block their options, the system will block the same after the closing of the date and registration time. Options once "Locked" cannot be edited. Check your assignment in the results section of the website. A candidate who has been assigned a seat can in the automatic update of the allocated seat. Candidates who have assigned their first priority seats will not be able to participate in the automatic upgrade process. If no seat is allocated, wait for the next stage of processing the assignments against the remaining empty seats after admission. After each phase of assignment, the results will be intimidated to the candidates via SMS on their registered mobile. Print your final assignment letter as soon as possible if you do not want to participate in the automatic update. If you want to opt for automatic updating of your allocated seat, please select the correct option carefully. Take the printout of the provisional letter of assignment. Upon printing the provisional letter of assignment, a candidate must inform the Reporting Centre with all original testimonies and documents to obtain them verified by the staff of the Reporting Centre. They will also have to send the seat reservation fee of Rs.2,000 / - (ruples two thousand) only in the form of a draft demand drawn in favor of the a – Aest of the Council of Technical Education of the State of Technical Education "in Kolkata mentioning their names Inscription pads, Names and mobile numbers on the back of drafts. The seat reservation fee of Rs.2,000/- will be reimbursed to the candidates after a successful registration by the Council. The candidacy may be cancelled if a candidate does not produce original documents before the verification authority or submits false documents at the time of the verification and will therefore lose their assigned seat. After the successful verification at the reporting center and the deposit of the draft of Rs.2,000 / - towards the seat reservation fee, the candidates will have to wait for the declaration of the allocation of the second phase. When taking the printout of the final assignment letter, a candidate should to the institute assigned with all the original documents mentioned below to obtain the same verified by the university before confirming admission. the admission to the assigned seat is subject to verification of all relevant documents, especially in the case of a qualified candidate or quota. The candidacy may be cancelled if a candidate does not produce documents in original before the verification authority or produces false documents at the time of admission and thus will lose his assigned seat. The last final admission date to the institute will be specified in the letter of assignment. After the last specified date, the institute will not allow admission. The candidates must submit the following documents in ORIGINAL together with a photocopy set of all documents for verification and presentation at the time of admission: Madhyamik admission card or equivalent exam as proof of age and for the determination of the District (if the candidate is assigned seat of Quota District) where the candidate's school is from where Madhyamik passed or equivalent examination. Madhyamik Certificate/brandsheet or equivalent exam. JEXPO-2014 Admission card. Madhyamik admission card / equivalent exam as proof of age. Trademarks / Certificate of (X+2) Professional Current course issued by the Western Bengal State Council for Vocational Education " Training " or 2 years of ITI (as applicable). VOCLET-2014 Admission card. Print-out of Allotment Letter taken from the counseling web portal after declaration of counseling result. Medical certificate in prescribed format: A medical fitness certificate in the following format will have to be obtained from a government medical officer/medical officer of a government that is responsible for and presented in original. Medical certificates issued by registered medical professionals will also be accepted. The medical certificate must have seal and registration number of the certifying/practice doctor. In the following format, it must be presented in original at the timeThe admission at the Institute. At the time of taking admission admission All candidates who have been assigned (except Management Quota seats), will have to deposit a non-reimbursable seat reserve rate of RS.500 / - (five hundred rules) only in the form of a demand project drawn in favor of a € œWest Bengal State Council of Technical Educationâ € payable in Kolkata mentioning its registration numbers, names and mobile numbers in the back of the projects. Admission quotas, as a request to the government / sponsored / private entities, must be paid at the time of admission. CASTE scheduled / scheduled tribe's candidates are required to produce caste certificates in original from the competent Western Bengal Authorities (according to or before 28.02.2014) at the time of admission without which their claims for reserved seats They will not be entertaining and, therefore, the ratings will be canceled. Candidates with physical difficulties must produce certificates with physical difficulties in the original obtained by the competent authorities (issued on or Before 28.02.2014) at the time of admission without which their claim will not be interwoven by reserved positions and, consequently, the enablements will be canceled. 2% of total scaffolds in all sponsored governments and political governments will remain reserved for candidates from the Land Loser category and have a Válido JEXPO-2014 range. It will be considered the certificate issued on behalf of parents or legal guardians by the BDO / SDO / Magistrates of First Class / Group Aâ €™ Official Gacetas. The candidates elected and assigned with the scaffolds of the category & quot; Land Loser & quot; (LLQ) will have to produce the corresponding certificate in the original issued by the competent authority of the Western Bengal Government at the time of admission, without which said claim will not be entertaining and, therefore, will be canceled The enablements. The Domiciled in West Bengal and whose annual family income from all sources during the economic year 2013-2014 are lower than Rs.2.50 Lakhs and have ranges valid in JEXPO-2014 will be lower than RS.2.50 Lakhs . Lakhs for admission under the TFW regime. For the purpose of determining the annual income of parents or guardians from all sources, a State Government official with the rank of Block Development Officer, Branch Officer or Additional District Magistrate or District Officer/Group A of the Government of the State or Central Government of similar or higher grades in the rural region or Executive Officer of the municipality/University or Superior Commissioner in Comisariat/Office of State or Central Government of the following category It should be noted that the certificate of income issued by any other person shall not be considered in this regard. The candidates who are assigned seats under the TFW quota will have to submit the aforementioned original certificate at the time of their admission, without which their application will not be accepted and, therefore, the assignments will be cancelled. The commitment of students (Annex I) and their parents/tutors (Annex II) should be positively presented at the time of admission, in accordance with the directive contained in the judgment against fraud handed down by the Honourable Supreme Court ANNEX I ANNEX II AFIDAVIT BY PADRE/GARARDIANOPADRE

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